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"With You Alway."

BY SADIE O. PRICE.

"Lo! I am with you alway!"
O words of wondrous cheer!
No music sweeter, richer,
E'er greeted mortal ear:
Spoken by lips most sacred,
Where truth her nectar shed,
To cheer us on our journey,
As earth's lone way we tread.

When dark clouds veil the smiling
Of heaven's azure way—
Temptation's soft beguiling
Allures our feet astray;
Then to our hearts this promise,
A soothing balm doth lend:
"Lo! I am with you alway,
Even unto the end."

Then let me clasp still closer,
And never let it go,
That hand which safe shall lead me,
Where sweet, still waters flow,
He'll lead at last through portals,
Where many mansions be,
Still whispering: "With you alway,
To all eternity."

On the Go.

On the 19th, I arrived at Lanark, Ill., and in my last report I ended at that place. I found the Lanark brethren enthusiastic for the College and ready to pay their subscriptions. This church subscribed a thousand dollars under the old canvas and expect to pay it when demanded. They are in earnest about the College work.

There is a beautiful country about Lanark, and Conservatism has a strong hold in it. There are few localities where the brethren must contest every inch of ground as they do there. But we are glad to say that they are moving on in a commendable manner, and victory is crowning their toils for a gospel religion and church. Bro. Z. T. Livengood is the elder here and he is very zealous in the discharge of his duties. I found him surrounded with such a library as is seldom seen in a Brethren miuister's study. He means to know whereof he affirms. Bro. W. H. Harrington's name is also familiar to many of our readers, and I found his home a congenial place and him deeply interested in the work of the church. He is an excellent vocalist, and had he taken the training in early life, it would have been no task for him to have stood in the front rank of noted singers. He is using his voice to glorify God, and when the good Master returns, his talent will not be found hidden in the earth and unimproved. There is a great work to do in and around Lanark and Milledgeville, Illinois for the cause. In the fall they expect to secure additional ministerial aid. I spent a little time with the parents of the Livengoods, residing in that locality, and at the home of one of his sons. I also visited the home of Mr. O. Myers, who was a student of the College last winter, and he kindly remembered the College people and sent his well wishes to the students. His father is known as H. H. Myers, and resides in Milledgeville, where he has property and is interested in supplying the town with water works. He is taking a very accurate view of life and says that he has abandoned any desire for money farther than to live and help along worthy objects and the church. He has already done well for the College and probably good fortune will smile on his business investments and he will favor the College with a considerable more. At this time a donation of large extent would be looked upon as a wonder and would entitle the giver to a memory portrait in the College, worth a hundred times more than a shaft of stone to perpetuate a remembrance of his name. The Brethren now have an interest in a church in Milledgeville, Ill., and with the substantial brethren there are in the place, they can build up a church in that village. They also use a Baptist church in Lanark to hold services in, so that the brethren have plenty to do and an ample field to cultivate.

I went to Chicago from Milledgeville, Ill., and before leaving, Bro. H. H. Myers told me to watch to the north and I would see Mt. Morris. I did so, and finally I saw a city upon a hill that could not be hid, and I declared in the spirit, "That famous city at last." I beheld until I was carried out of sight of it, and many waves of truth (or something else) passed over my charmed mind.

In this famous city lives the only Dunkard who ever wrote a book that had sufficient merit to press itself into the rank of a standard work in any line of literature. There is also a church paper which is partly made in Pennsylvania, and for which articles must run through a triple revising and approving machine, so that when they come before the world all are of "one mind" and "speak the same things." Here is where brethren live who were shocked when this paper published a statement that a certain mission was abandoned, and they supposed it was not because there are a few churches established that are said to still be alive, although not one missionary is sent.

Here too is a Tunker College, which has had its trials and struggles, and has had a large amount of experience and but little money. This notable city is certainly an interesting object as it is beheld in the dim and shadowy distance, while the grave and sober priests of the pen bend over their accustomed toil, and the philosophers of the school room move to and fro unnoticed in their classical walks. With rapturous delight this scene peaceably passed from our view, and we wondered what those brethren wanted with our church name.

Chicago was the next stopping place and we visited the office of the man whose name appears in connection with advertisements in this paper. I found more of an establishment than I anticipated. There are in the building some eight or ten clerks who are busy most of the time in corresponding or attending to other business connected with receiving orders, shipping medicine, and collecting claims.

Dr. Fahrney is well informed upon matters pertaining to the history of Tunker chuches and an interesting person to talk to. He has been in the business of preparing medicines for years in Chicago, and his close application to business is one element of his success. Another is that he has medicines which have stood the test of years and are now in greater demand than they ever were before. He compounds the same himself, not trusting it to employees, and then he knows just what is sold in his name. The Bloodcleanser can very appropriately be called a "Dunkard remedy" because the name is in various ways associated with Dunkard history. Dr. Fahrney has a family of several children and his sons are enthusiastic, enterprising and ingenious business men.

I also called at the quarters of Eld. H. R. Holsinger, in Chicago, and as I learned that he was preparing to leave for California, nothing further is now in place about where he was located. On Friday, March 23rd, we left the city, he for South Bend, and I for Sweet Home. I went to the church near that place, and arrived in time to hear Bro. J. H. Worst preach one of his eloquent sermons. He was holding a revival, which he speaks of in another place. I remained with Bro. F. H. Frame, whose name is familiar to readers of the EVANGELIST, the next day and attended the evening services at the church. This church is about eight miles west of South Bend. Bro. Miller is now the elder, and the church is in a prosperous condition. The difficulties hitherto existing are removed and harmony prevails.

On Sunday morning Bro. Cisney took me to South Bend, and Bro. Holsinger invited me to preach to his congregation. In the evening he preached his farewell sermon as pastor of the church at South Bend, and on the Monday following he shipped his goods for Ontario, California, and bid farewell to the place and brethren, ready to depart for Chicago on the morrow. Sister Holsinger remained a day longer and went to Chicago to meet her husband. They expected to pack their goods there also, and if no hindrances arose, they are now on their way to the State of oranges and gold.

Elder Holsinger expects to commence the publication of a local newspaper in Ontario, Cal., as soon as an office can be set up, and he expects to print the Quarterly also, which has already been started. In the new venture his son-in-law will be a partner.

There are some interesting facts connected with the South Bend church. Here is where Eld. D. C. Ullery lives, and the church here owes its existence to his liberality. He built a church house himself, which cost him $8,000. It is a very complete house, and admirably adapted to the use of a congregation and Sabbath School. He built it in 1886 and in December of that year it was dedicated to God's service. Since then he has done nearly all in compensating the minister and cares for the house himself. It is provided with a furnace for heating and everything is kept neat and orderly. His whole soul is thrown into the work and his great ambition is to build up a large Brethren church in the city. He expects to endow the church and thus arrange for its permanent existence so long as the doctrine of the Brethren is preached from its pulpit. He is building a noble monument to his memory and generously using the means that good fortune has favored him with to spread the truth. He not only provides good preaching, but he is also interested in having good music. Eld. L. W. Ditch, a student of the College, will succeed Eld. Holsinger as pastor and he will be ably assisted in the music by sister Lena Dell Ingleright, who has more than ordinary talent as a vocalist, and is related to Bro. Ullery's wife, and is now studying the charming art; and Sister Rosa Ream, as organist, who came forward at the late meetings, and presides at the instrument in a most creditable manner.

There is a throng of smiling little faces in the Sabbath School, and the prospects here are promising.

We believe Eld. Ullery is the first brother to found a church of the Brethren in a city of considerable size.

There I also met Sister Sigerfoose, whose name is very familiar to our readers, and I spent a few hours at the home of her interesting family.

I called on Bro. Ditch and Bro. Cober on my way home. Both are pressing on in the work of the Lord with commendable zeal.

At Milford I stopped at the preacher's hotel, and was sad to find Bro. Muntz somewhat afflicted.

I thank all for their kindness.

A. L. GARBER.

Stauffer, Pa.

To the readers of the EVANGELIST, I will say, I am here among the coal mines, coke ovens and smoke, one mile south of Mt. Pleasant, Pa. Bro. Hildebrand, of Jones Mills, is here also, and we are trying to build up the cause of the Master. Shall continue the meeting for a week or ten days yet. Commenced on the evening of the 24th inst. Our meeting is being held in the School Hall, a very good place, and the attendance and interest is good. What the result may be, the future must disclose. There are a few members here at whose solicitation we came, and it is the intention to organize them into a church and we hope they will prosper in the good work amidst all the opposition.

Now a word to the members of the Ohio S. S. Convention. Allow me to call your attention to the fact that we hope to meet in that capacity some time in June, as the Committee of Arrangements may designate. And it is time for the committee to begin to think of the program and all other duties entrusted to their care. And to the Ohio Home Mission, and especially to the solicitors, I will say, we wish to hear from every church in the State, whether you have any funds to report or not, but we hope all will contribute their mite toward this very useful enterprise, as much good will result from your labors. Let all go to work, and let all report the results to the convention.—"To the work, to the work! Ye are servants of God."

I would suggest to the committee of the S. S. Association, that the time for holding the convention should be decided on at an early day and published, as some of us will have to make special arrangements to enable us to attend, and while there will probably be quite a number to go from Dayton, how would it be if Bro. Mason would see to getting special rates from Dayton to the place of meeting and return? I think the Valley ought to be well represented. Let all do their best to make this an interesting one,—yes, one of the best we had yet.

When we get through at Stauffer, I will report if (as the children say) "this escapes the waste basket."

P. J. BROWN.

March 28th, 1888.

Fairview, Ind.

Closed meetings at this place on the 28th of March with nine accessions. Most, if not all, will be baptized on the 30th, in South Bend.

The weather was very inclement during the meetings with the exception of about two nights. Notwithstanding the bad roads and the bad nights, the audiences were better than was expected, and the interest was certainly excellent.

Bro. J. M. Rittgers moved from here on the 29th, and will hereafter be stationed at Sidney. Bro. Isaac N. Miller will be pastor for the present year. My kind regards are extended to all who aided in making my visit pleasant.

J. H. WORST,

March 29th, 1888.

To Bro. K. Heckman, of Rockwell City, Kansas.

Yes: Uncle David Leonard lives, moves, and has his home in the Brethren church. I heard him say not long ago in one of our meetings, that he has now been trying to serve his Lord and Master for nearly 50 years and that he has not tired yet. I would say, soldier go on. 'Twill only be a few more months or years at most when we shall reach fair Canaan's coast.

Dear cousin: I often think of the Apostle John where he says, I have no greater joy than to hear that my children walk in truth. Oh Brother, let us then be faithful a few days longer, for the time will soon come when God with his own soft hand shall wipe the tears from every weeping eye, and pains and groans and griefs and fears and death itself shall die.

NOAH A. FRAME.

Elkhart, Ind.